



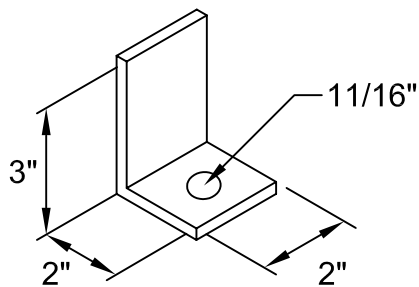
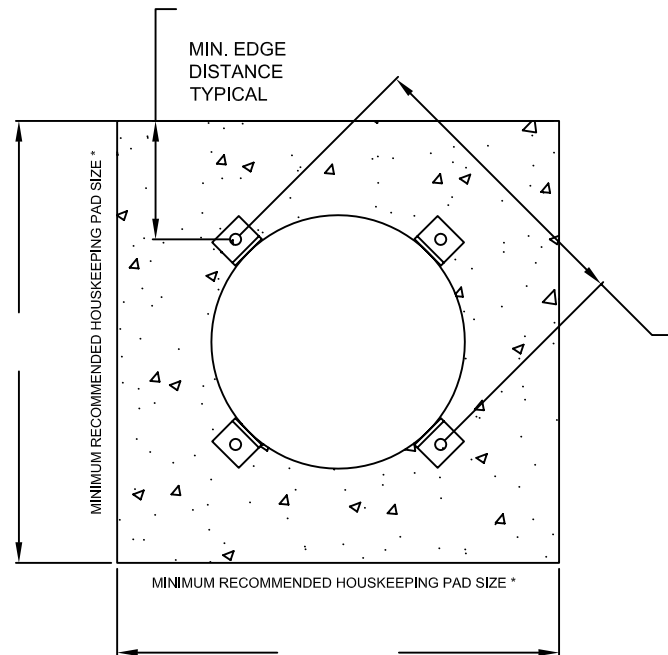
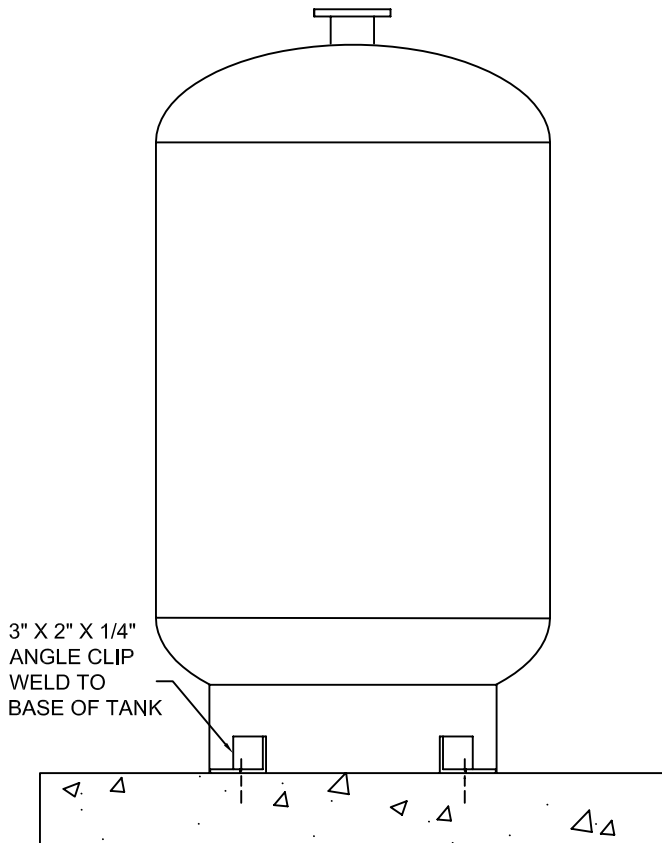
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PROJECT: _____
 CUSTOMER: _____

SEISMIC ANCHORAGE DETAIL
 SD-ET 11/01/02

TAG _____

UNIT _____



CLIP DETAIL

ATTACHMENT OPTIONS

- 1) _____ X _____ EMBEDMENT HILTI KBII CONCRETE ANCHORS
- 2) _____ X _____ EMBEDMENT HILTI HDI CONCRETE ANCHORS

ATTACHMENT NOTES

* HOUSEKEEPING PAD SIZE IS GIVEN FOR REFERENCE ONLY
 REFER TO CONTRACT DOCUMENTS TO SEE IF HKP IS REQUIRED.